YES is an annual event for middle and high school students who want to learn about environmental issues and find ways to take action. This year's Summit will take place on November 2, 2017 at the Barre Civic Center.

We are looking for workshops on a variety of topics and ideas! Topics of interest include:

- **Climate Change**
  - Action steps you can take to make a difference
- **Renewable Energy**
  - Going green at school / at home, solar projects, wind projects, Green School Challenge
- **Composting and Waste Management Solutions at School**
  - How to create a school composting systems, how to eliminate milk cartons in school lunches, how to create a zero waste event, how to successfully sort your school trash
- **Watersheds**
  - Citizen science projects, cleaning up rivers & lakes
- **Farm to School**
  - Getting local foods into school lunches, school gardens, food systems
- **Advocacy & Activism**
  - Youth Rally for the Planet, Teens Reaching Youth for the Environment, how to create a youth summit, why youth voice matters
- **Using Technology for Environmental Action**
  - Creating a video to get out your message, is there an App for that?
- **And Other Topics**
  - Share something that you or your school is doing, how are you making a difference?

**Youth presenters are strongly encouraged!**

Please complete the workshop form on the back and submit to Lauren.Traister@uvm.edu by June 30, 2017.
Workshop Title:____________________________________________________________

Please describe what your workshop will share, teach, explain, show, model, and/or demonstrate to participants:

When would you like to present?

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<thead>
<tr>
<th>Session</th>
<th>First Choice</th>
<th>Second Choice</th>
<th>Third Choice</th>
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<tbody>
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<td>Session 1: 9:15-10:00</td>
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<td>Session 2: 10:05-10:50</td>
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<td>Session 3: 10:55 – 11:40</td>
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<td>Session 4: 1:05 – 1:50</td>
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Are you willing to present your workshop more than once?  ___yes  ___no

Will you be doing a PowerPoint presentation?  ___yes  ___no  (You need your own laptop and LCD projector)

Would you also like to have an exhibit table at YES?  ___yes  ___no

Please list the main contact for this proposal. This person needs to be reachable via email in August when the final program is decided:

Name:

Title:

Name of Organization/School:

Email:

Phone:

Presenter Biography (2-3 sentences):